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The Hamptons, N. Y., July 7.—
Rev. T. De Witt Talmage, D. D., preached here today on the subject:

"Our House on the Hills." His text was John xiv, 2: "In my Father's house are many rooms." He said:

"Gambric Flouncing for Ladies, Misses and Children. Swiss Embroidery"

Here is a bottle of medicine that is a India Linens in plain Stripes and Plaids, Marsailles. Welts, Swiss and Cambric Flouncing for Ladies, Misses and Children. Swiss Embroidery and Hamburgs in all widths; we would call especial attention to our line of Mourning Dress Coods, in Silk Warps and Silk finish Henrietta, Silk Wrap Alma, Battiste Cashmere &c., all of the above goods we have in stock and endeavor to keep on hand at all times during the season, and much more that we have not the space to tell you about, call and examine our goods and prices, we think we

tell you about, call and examine our goods and prices, we think all while you are here, it you should need anything in the way of Parason the lowlands they shall yet have a sols, or sun Umbrellas, Hand or Machine-made Shoes or Slippers, Hats in straw, wool or flet of the latest styles, Carpets, Oil Cloth, Rugs or line for the latest styles, Carpets, Oil Cloth, Rugs or all heaven there is a literal crown or thildren. Baby Carriages, Willow matting, Clothing for Men, Boys or Children, Baby Carriages, Willow Rockers, Queensware, Glassware, Water Setts, Water Coolers, Summer Lap Robes, Buggy Harness, Knee Boots, Rubber Rollers, Buggy Whips, in fact anything in the way of General Merchandise or Notions.

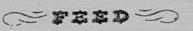
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Dress Goods

is full and complete, embracing HENRIETTA and LADIES' CLOTHS, is full and complete, embracing HENRIETTA and LADIES' CLOTHS, the apartments were vacated. I refer BATISTE, LAWNS CHALLIES, &C. And a large assortment of WHITE Lte the fallen angels. Now these apart-GOODS and TRIMMINGS. SHOES our specialty—the best \$1.25 Shoe on the market—agents

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TATE OUR HOUSE ON THE HILLS.

SUBJECT OF SERMON DELIVERED BY DR. TALMAGE, SUNDAY, JULY 7.

A House the Favorite Biblical Simile for Heaven-"In My Father's House Are

cure all. The disciples were sad and Christ offered heaven as an alternafive, a stimulant and a tonic. He shows them that their sorrows are only a dark background of a bright picture of coming felicity. He lets them know that though now they live harp or pearly gate or throne or char-iot. They may be only used to illus-trate the glories of the place, but how well they do it! The favorite symbol Try us, we will do our best to please you both in Goods and Prices at by which the Bible presents colestial happiness is a house. Paul, who never owned a house, although he hired one for two years in Italy, speaks of heaven as a "house not made with hands," and Christ in our text, the translation of which is a little changed so as to give the more accurate meaning, says: "In my Father's house are many

> This divinely authorized comparison of heaven to a great homestead of large accommodations I propose to carry out. In some healthy neighborhood a man builds a very commodious hab-itation. He must have room for all his children. The rooms come to be called after the different members of the family. That is mother's room. That is George's room. That is Henry's room. That is Flora's room. That is Mary's room. And the house is all occupied. But time goes by and the sons go out into the world and build their own homes and the daughters are married or have talents enough singly to go out and do a good work in the world. After a while the father and mother are almost alone in the big house and, seated by the evening stand, they say: "Well, our family is no larger now than when we started together forty years ago." But time goes still further by and some of the children are unfortunate and return to the old homestead to live, and the grand-children, come with them, and perhaps great-grandchildren, and again the house is full. Many millenna ago God built on the hills of heaven a great homestead for a family in-numerable, yet to be. At first he lived family, cherubic, scraphic, angelic. The elernities passed on and many of the inhabitants became wayward and left never to return. And many rients are filing up again. There are arrivals at the old honestead of God's children every day, and the day will come when there will be no unoccupied room in all the house.

'IN MY FATHER'S HOUSE ARE MANY

As you and I expect to enter it and there eternal residence, make there eternal residence, thought you would like to get some more particulars about that many roomed homestead. "In my Father's house are many rooms." You see the Crusher house are many rooms." You see the place is to be apportioned off into apartments. We shall love all who are in heaven, but there are some very good people whom we would not want to live with in the same room. They may be better than we are, but they are of a divergent temperament. We would like to meet with them on the golden streets and worship with them in the temple and walk with them on the river banks, but I am glad to say that we shall live in different apartments. "In my Father's house are many rooms." You see heaven will be so large that if one want an entire room to himself or herself, it can be afforded. An ingenious statistician, taking the statement made in Revelation, twenty-first chapter, that the heavenly Jerusalem was measured and found to be twelve thousand furlongs and that the length and height and breadth of it are equal, says that would make heaven in size 248 sextillion 288 ing a certain portion for the court of heaven and the streets, and estimating that the world may last a hundred thousand years, he ciphers out that there are over five trillion rooms, each room seventeen feet long, sixteen feet wide, fifteen feet high. But I have no faith in the accuracy of that calculation. He makes the rooms too small. From all I can read, the rooms will be palatial, and those who have not had enough room in this world, will have pleuty of room at the last. The fact is that most people in this world are crowded, and though out on a vast are crowded, and though out on a vast prairie or in a mountain district people may have more room than they want, in most cases it is house built close to house, and the streets are crowded and the cradle is crowded by other cradles, and the graves crowded in the cemetery by other graves, and one of the richest luxuries of many people in get ting out of this world will be the gaining of unhindered and uncramped room. And I should not wonder if instead of the room that the statistician ciphered out as only 17 feet by 16, Work,

if instead of the room that the statistician ciphered out as only 17 feet by 16, it should be larger than any of the imperial rooms at Berlin, St. James or Winter palace. "In my Father's house are many rooms." Carrying out still further the symbolism of the text let us join hands and go up to this majestic homestead and see for ourselves.

WE WILL BE USHERED IN.

As we ascend the golden steps, an invisible guardsman swings open the front door and we are ushered to the right into the reception room of the old homestead. That is the place where we first meet the welcome of heaven. There must be a place where the departed spirit enters and a place in which it confronts the inhabitants celestial. The reception room of the newly arrived from this world-what scenes it must have witnessed since the first guest arrived, the victim of the first fratricide, pious Abel. In that room Christ lovingly greeted all new com-ers. He redeemed them and he has the right to the first embrace on their arrival. What a minute when the CAPE CHARLES CITY, VA.

Cape Charles City, VA.

Better than all we ever read about him or sans

reception room. At that moment when sither the solo or the doxology, you confront each other, Christ look heaven means music, and can ing upon you and you looking upon Christ, there will be an ecstatic thrill ant sinner chose Christ. Mightiest moment of an immortal history—the first kiss of heaven! Jesus and the

lightning. They will be there in an instant; though they were in some other world on errand from God a signal would be thrown that would supernal splendor, all that feeling will be gone at their first touch of will be gone at their first touch of heavenly salutation and we will say: "O my lost boy," "O my lost companion." "O my lost friend, are we here together?" What scenes have been witnessed in that reception room of the old homestead! There met Joseph and Jacob, finding it a brighter room than anything they saw in Pluraoh's great the harn, and Miriam of the Red than anything they saw in Pharaoh's palace; David and the little child for whom he once fasted and wept; Mary and Lazarus after the heartbreak of the four-and-twenty soldiers chant. and Lazarus after the hearthread of the Dethany; Timethy and grandmother and Lind and Parepa render materials; Isabella Graham and her sailor less duct in the nusic room of the old heavenly homestead. "In my Famystery of the sea at last made manifest; Luther and Magdalene, the daughter he bemoaned; John Howard and the prisoners whom he gospelized; and multitudes without number who, once so weary and so sad, parted on earth but gloriously met in heaven. Among all the rooms of that house there is no one that more enraptures my soul than that reception room. "In my Father's house are many WE ARE OF THE ROYAL FAMILY.

right to enter the throne room. It is earthly palaces are carefully guarded, and, if so, how much more severely the throne room. A dazzling place is it for mirrors and all costly art. No one who ever saw the throne room of one who ever saw the throne room of forty or forty-five or fifty years be the the first and only Napoleon will ever forget the letter N embroidered in purple and gold on the upholstery of chair and window, the letter N gilded on the wall, the letter N chased on the chalices, the letter N llaming from the challes, Whet a configuration of the letter N chased on the challes. What a configuration of the letter N llaming from the challes. chalices, the letter N flaming from the ceiling. What a conflagration of brilliance the throne room of Charles Immanuel of Sardinia, of Ferdinand of Spain, of Elizabeth of England, of Boniface of Italy. But the throne room of our Father's house hath a glory eclipsing all the throne rooms that ever saw scepter wave or crown our Father's throne is a throne of our father's throne of our Father's throne is a throne of our backsliding? Did you know of that moral victory? Were grace, a throne of mercy, a throne of know of our backsliding? Did you grace, a throne of mercy, a throne of know of that moral victory? Were holiness, a throne of justice, a throne of universal dominion. We need not heaven? Did you celebrate the hour stand shivering and cowering before of our conversion? And the conversion of the con of universal dominion. We need not stand shivering and cowering before it, for our Father says we may yet one day come up and sit on it beside him. "To him that overcometh will I grant to sit with me in my throne." You see we are princes and princesses. Perhaps now we move about incognito, as Peter the Great in the garb of a ship carpenter at Amsterdam or as Queen Tirzah in the dress of a peasant wo after awhile who we are when we get into the throne room. Aye! we need not wait until then. We may by prayer and song and spiritual uplifting this moment enter the throne room. O king, live for ever! We touch the forgiving scepter and prostrate ourselves at thy feet! The crowns of the royal families of the

the Persian crown, aye, all the crowns from under the great archivolt of heaven; and while I watch and wonder they are all flung in rain of diamonds around the pierced feet.

The most raphrious idea we ever had on this most raphrious idea we ever had on the most raphrious idea we ever had on the most raphrious idea we ever had especial defectation. Shall we have the law of this world of discords and no height of some great revival or under music in the land of complete harmony? I cannot give you the notes bankruptcy of thought compared with the first bar of the new song that is sung in heaven, I cannot imagine is sung in heaven, I cannot imagine and forms of earthly beauty preserved and forms of earthly beauty preserved. heaven means music, and can mean In there will be an ecstatic thrill and surging of emotion that beggars all description. Look! They need no introduction. Long ago Christ chose that repentant sinner and that repentant sinner sinner and that repentant sinner and that repentant sinner and that repentant sinner and that repentant sinner nothing else. Occasionally that music you will some day meet the old Chrissoul. The soul and Jesus.

But now into that reception room pour the glorified kinsfolk. Is nough of earthly retention to let you know them, but without their wounds or their sicknesses or their troubles. See what heaven has done for them. So radiant, so glocful, so transportingly lovely. They call you by name. They greet you with an ardor proportioned to the anguish of your parting and to the anguish of your parting and the onight second files. Since the first hand a roll of letters inviting you all to the anguish of your parting and the onight second files in your home forever. The tian masters, Mozart and Handel an I greet you with an ardor proportioned to the anguish of your parting and the length of your separation. Father! Mother! There is your child. Sisters! Brothers! Friends! I wish you joy. For years apart, together again in the reception room of the old Hemestead. You see they will know you are coming. There are so many immortals filling all the spaces between here and heaven that news like that flies like lightning. They will be there in an instant; though they were in some other world on errand from God a verse or song, in church or by eventide cradle, and many who were passionate Though you might at ly fond of music but could make none first feel dazed and overawed at their themselves. The poorest singer there more than any earthly prima donna, have opened a fountain where you

> ther's house are many rooms. ROOMS FOR THE FAMILY. Another room in our Father's house

will be the family room. It may cor-respond somewhat with the family room on earth. At morning and even-ing, you know, that is the place we now meet. Though every member of the household have a separate room, in the family room they all gather, and joys and sorrows and experiences of all styles are there rehearsed. Sacred room in all our dwellings! Another room in our Father's house Whether it be luxurious with ottois the throne room. We belong to the mans and divans and books in Rusroyal family. The blood of King sian lids standing in mahogany case. Jesus flows in our veins, so we have a or there be only a few plain chairs no easy thing on earth to get through high will be the place where the kins even the outside door of a king's resifolk assemble and talk over the famdence. During the Franco-German war one eventide in the summer of 1870, I stood studying the exquisite sculpturing of the gate of the Tailer union. Will the children departed ies, Paris. Lost in admiration of the remain children there? Oh not the control of the control of the remain children there? wonderful art of that gate I knew not that I was exciting suspicion. Lowering my eyes to the crowds of people I found, myself being closely inspected by governmental officials, who from my complexion judged me to be a German, and that for some belligerent nam, and that for some belligerent numbers I might be examining the other will return to meridian and the descending sun of the numbers I might be examining the other will return to meridian. However, is taking up the idea for all it is worth. During the first three months of 1889 nineteen English assorting and the descending sun of the one will return to meridian. However, is taking up the idea for all it is worth. During the first three months of 1889 nineteen English assorting and the descending sun of the other will return to meridian.

carpenter at Amsterdam or as Queen nations, story of news from all Tirzah in the dress of a peasant wo immensity, story of conquerors and man seeking the prophet for her hierarchs, story of wrecked or ran-child's cure; but it will be found out after awhile who we are when we get ter and prostrate ourselves at thy feet!

The crowns of the royal families of this world are tossed about from generation to generation and from family to family. There are children four years old in Berlin who have seen the crown on three emperors. But whereover the coronets of this world rise or fall, they are destined to meet in one place. And I look and see them coming from north and south and east and west, the Spanish crown, the Italian crown, the English crown, the Persian crown, the Russian crown, the Persian crown, and the results of the poet of the property up in a dark room and refused to see any one; "you have been many days in this dark room. Are you not ashamed to grieve in this manner, when you ought to be thanking God for having given you the most beautiful child that ever was seen, and in stead of leaving him in this world till he should be worn with trouble, has not God taken him to heaven in all his beauty? Leave off weeping and In an angle of heaven that there must be music there, perhaps not such as on earth was thrummed from trembling string or evoked by touch of ivory key, but if not that, then something better. There are so many Christian harpists and Christian composers and chris

giornied kinsfolk. We might visit other rooms in our Father's house. through all our earthly lifetime, will gists that have gone up from earth, there must be for them some place of them most rapturous idea we ever had especial delectation. Shall we have expected the some place of the most rapturous idea we ever had especial delectation. Shall we have But for heavenly inspection in something whiter and chaster and richer than Venetian sculpture ever wrought

I hope none of us will be disappointed about getting there. There is a room for us if we will go and take it, but in order to reach it it is absolutely neces-

to make that your home forever New Testament is only a roll of letters inviting you, as the spirit of them practically says: "My dying yet immortal child in earthly neighborhood, I have built for you a great residence. It is full of rooms. I have furnished them as no palace was ever furnished. Pearls are nothing, emeralds are bothing, chrysophrasus is nothing; mined panels of sunrise and sunset, nothing; the surora of the northern heavens, nothing—compared with the splendor with which I have garni-tured them. But you must be clean before you can enter there, and so I may wash all your sins away. Come now! Put your weary but cleaned feet on the upward pathway. Do you not see amid the thick foliage on the heavenly hill tops the old family homestead?" "In my Father's house are many rooms."

are many rooms.

Prices at the exposition itself vary.
A restaurant which you find cheap,
or moderately cheap, one day, becomes dear the day after; or perhaps is cheap in the morning and dear in the evening. The law of supply and demand, so precious to the political economist and often so odious in act ual life, explains this variability. If there are few customers they may have their cutlet and wine at reasonable rates. If there are many, they must pay for the charm of each other's must pay for the charm of each other's society; and for the competition. Every restaurant keeper inside the railings of the Champs de Mars has sworn an oath to retire next November with a fortune. There is no prospect that any one of them will be for sworn. But time and the whirligig Frenchman have their revenges. Itin crant venders of catables and drink ables provi outside the railings and sell to the thrifty Parisian inside. who lunches or dines in this penurious manner on the grass; the restaurant man gnashing his teeth as he beholds the sad spectacle.-Cor. New York Tribune.

The Day of Trusts.

purpose I might be examining the gates of the palace. My explanations in very poor French did not satisfy them and they followed me long distances until I reached my hotel, and were not satisfied until from my landlord they form that I was only an interest of the palace. The purpose I might be examining the other will return to meridian. However, the mental that I we would consider it a domestic disaster if they stayed children and so we rejoice at their growth here. And when we meet in the family room of them; and out of everything of the when we meet in the family room of kind. If there can be no legal check on the formation of such compliance. lord they found that I was only an in-offensive American. The gates of that they have grandly and gloriously tions the people who trust them must suffer the consequences while learning the lesson. The eternal truth remains that legerdemain of any sor will not turn a dollar into ten dollars without legitimately earning the bal-ance.—St. Louis Globe-Democrat.

America has been drawn upon by England for many devices now in every day use in various branches of

Rats and mice have as great an aversion to the odor of chloride of lime as humans.

The English sparrow, undisguised is said to be taking the place of the reed bird on Chicago bills of fare. A philosopher who has kept his eyes open says: "Give me more taffy while I am with you, and less epitaphy

when I am gone. It is said a salve of equal parts of tar, tallow and salt will cure the worst case of felon.

The cattle industry of the United States represents the immense capital of one billion two hundred million dollars.

future by the army. If so were it possible that all other ornaments of mind might be had in their full perfection, nevertheless the mind that should possess them, divorced from picty, could be but a spectacle of commiseration.—Hooker